

Who Are We?

In short, we are a community of believers in Yeshua (Jesus) the Messiah endeavoring to rediscover the Hebraic roots of our faith (as modeled by the first-century – “New Testament” – believers) who practice a Torah-obedient lifestyle with the joy, power and gifts of the Ruach HaKodesh (Holy Spirit).

We believe that a great move of the Almighty YHWH Elohim is afoot on the earth today bringing about “the restoration of all things” before Messiah can return (Acts 3:21). This involves the Jews coming to know Messiah Yeshua – the Living Torah – and Christians returning to YHWH’s instructions in righteousness – the Written Torah, and all becoming one in Yeshua the Messiah who was and is the Torah (Word) of Elohim made flesh.

We are simply sharing the Good News of the Original Gospel, without institutional “reformatting” and empire building campaigns to gather numbers and provide “feel good” environments for crowds. We believe the Scriptures alone are truth and stand on their own merits... feeding the sincere heart where the seeker simply wants a real experience with the Living Word and has a desire to live their life for Him... for now, and in the World to come.



Scattered Seed Ministries

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Weekday Bible Verses....

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“Thy Word is a lamp unto my feet and light unto my path.” (Ps 119:105 KJV)

“Thy Word have I hid in mine heart, that I might not sin against thee.” (Ps 119:11 KJV)

O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy lovingkindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

When I remember thee upon my bed, and meditate on thee in the night watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

My soul followeth hard after thee: thy right hand upholdeth me.

But those that seek my soul, to destroy it, shall go into the lower parts of the earth.

They shall fall by the sword: they shall be a portion for foxes.

But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped. Ps 63 KJV

Bible Memory verses (Monday-Friday)

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. Rom 11:24-27 (KJV)

(YHVH is faithful to Israel... as foretold by the Prophet Ezekiel below; just as Paul explain aboves, and the final ingathering is soon at hand.)

15 The word of the LORD came again unto me, saying,
16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:
17 And join them one to another into one stick; and they shall become one in thine hand.
18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?
19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.
20 And the sticks whereon thou writest shall be in thine hand before their eyes.
21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:
22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. Ezek 37:15-23 (KJV)

Pray for the peace of Jerusalem: they shall prosper that love thee. Ps 122:6 KJV

End of Friday List

“LORD” as used herein is YHVH (Israel’s God/Elohim); “LORD” is a title and YHVH is His Name; YHVH is “God most high” ; Yeshua is Jesus’ real name, and it, “Yeshua,” is the “Name above every other name” (Phil 2: 9-11).

“Torah” is YHVH’s (God’s/Elohim’s) eternal, and forever settled Word: Ps 119:89; Torah is the first 5 books in the Bible, the “Law of Moses.”

The term “Law,” is not a good translation, it is best understood by the Jews and astute Bible Scholars as “instruction,” and the “way to walk” with YHVH/God.

Yeshua (Jesus), the “Word” that became “flesh” was (is) the exact living and walking Torah... Yeshua is God in the Flesh. Yeshua always kept the Torah, and taught us to do the same. Yeshua’s name in Hebrew means “Salvation.”

Beginning of Monday List:

Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. Heb 1:9 (KJV)

*(“Thou” is Yeshua/Jesus in context; but we should do likewise)
 (“loving righteousness,” results in walking out a Torah based lifestyle, as Yeshua did)*

(“hating iniquity,” is eschewing worldly/Satan inspired desires and acts; iniquity is any rebuke or disdain or disobedience to God’s/ YHVH’s Torah)

The soul that sinneth, it shall die... Ezek 18:20;
Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Ezek 18:30 (KJV)

What shall we then say to these things? If God be for us, who can be against us? Romans 8:31 (KJV)

The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? Ps 27:1 (KJV)

Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy; Ps 107:2 (KJV)

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. Ps 100:4 (KJV)

Bless the LORD, O my soul: and all that is within me, bless his holy name.
Bless the LORD, O my soul, and forget not all his benefits:
Who forgiveth all thine iniquities; who healeth all thy diseases;
Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. Ps 103:1-5 (KJV)

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Jos 1:8 (KJV) "book of the law is the Torah"

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: Deut 30:19 (KJV) ("choosing life" is what WE must do, not just "hearing about" YHVH's commandments, statutes and instructions, but we Must "Do them," or "walk," as Yeshua walked... He always did what pleased the Heavenly Father YHVH).

But be ye doers of the word, and not hearers only, deceiving your own selves. James 1:22 (KJV)

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Jos 24:15 (KJV)
("the other side of the flood," is across the Euphrates River, from where Abraham came from... not the flood of Noah's day. Heb #5104 "nahar" (flood; namely river or stream").
("we will serve the LORD," means "we will DO as YHVH requires in the Torah)

31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and I will remember their sin no more.

35 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:

36 If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever.

37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. Jer 31:31-37 (KJV)

(YHVH's faithfulness is to Israel (not the church); if any person wishes to be "part" of Israel, they must be "grafted on" as Paul explains in Romans Chp 11) All believers in Yeshua, Jew or Gentile, can come.

For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

But my God shall supply all your need according to his riches in glory by Christ Jesus. Phil 4:19 (KJV)

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. Is 54:17 (KJV)

And he said unto me, My grace is sufficient for thee for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 2Cor 12:9 (KJV)

Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. Is 53:4-6 (KJV)

Let every thing that hath breath praise the LORD. Praise ye the LORD. Ps 150:6 (KJV)

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Rev 5:12 (KJV)

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Ja 4:7 (KJV)

Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil. Eph 4:26-27 (KJV)

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Rev 14:7 (KJV) (vs 6 calls this verse <7> "the everlasting gospel.")

Wherefore God also hath highly exalted him, and given him a name which is above every name:

That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua Hamashia is Lord, to the glory of God the Father. Phil 2:9-11 (KJV) (*Yeshua Hamashia is "Jesus the Messiah," as Messiah is "Moshiach" in Hebrew; HaMashia or Hamashia is "The Messiah" or the "anointed one."*)

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Prov 3:5-6 (KJV)

There is a way which seemeth right unto a man, but the end thereof are the ways of death. Prov 14:12 (KJV)

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff, which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish. Ps 1:1-8 (KJV)

He giveth power to the faint; and to them that have no might he increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. Is 40:29-31 (KJV)

Blessed are the undefiled in the way, who walk in the law of the LORD.
Blessed are they that keep his testimonies, and that seek him with the whole heart.
They also do no iniquity: they walk in his ways.
Thou hast commanded us to keep thy precepts diligently.
O that my ways were directed to keep thy statutes!
Then shall I not be ashamed, when I have respect unto all thy commandments.
I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
I will keep thy statutes: O forsake me not utterly. Ps 119:1-8 (KJV)

The LORD is my shepherd; I shall not want.
He maketh me to lie down in green pastures: he leadeth me beside the still waters.
He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever. Ps 23:1-6 (KJV) (*“rod and staff” are “Word/Torah and Spirit”*)

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 1Jn 4:4 (KJV)

Knowing and living a Torah observant lifestyle is the duty of those who claim to be “believers;” and it is the “blueprint” for what the “acceptable” Bride of Messiah will have to look like... wise men seek to understand and follow Torah... Yeshua said “follow me.” The “REAL” Yeshua walked the Torah lifestyle... so should we.

End of Monday List.

Beginning of Friday List:

2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
3 Thou shalt have no other gods before me.
4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6 And shewing mercy unto thousands of them that love me, and keep my commandments.
7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
8 Remember the sabbath day, to keep it holy.
9 Six days shalt thou labour, and do all thy work:
10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
13 Thou shalt not kill (*murder*).
14 Thou shalt not commit adultery.
15 Thou shalt not steal.
16 Thou shalt not bear false witness against thy neighbour.
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. Ex 20:2-17 (KJV)

I can do all things through Christ which strengtheneth me. Phil 4:13 (KJV)

For where your treasure is, there your heart will be also. Luke 12:34 (KJV)

Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. Prov 11:21 (KJV)

The LORD is merciful and gracious, slow to anger, and plenteous in mercy. Ps 103:8 (KJV)

But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; To such as keep his covenant, and to those that remember his commandments to do them. Ps 103:17-18 (KJV)

Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Ps 103:20 (KJV)

The angel of the LORD encampeth round about them that fear him, and delivereth them. Ps 34:7 (KJV)

Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

For all those things hath mine hand made, and those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Isa 66:1-2 (KJV)

If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan? Jer 12:5 (KJV)

(Essentially, this verse asks, if you are weary and troubled in the easy times and from simple challenges, what will you do when things really get rough...?)

For as he thinks in his heart, so is he. Prov 23:7 (KJV)

A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks. Luke 6:45 (KJV)

End of Thursday List.

Beginning of Tuesday List:

He maketh my feet like hinds' feet, and setteth me upon my high-places. Ps 18:33 (KJV)

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. Matt 6:9-13 (KJV)

And all thy children shall be taught of the LORD; and great shall be the peace of thy children. Is 54:13 (KJV)

As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. Isa 59:21 (KJV)

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. Ps 37:25 (KJV)

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Acts 17:28 (KJV)

The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places... Hab 3:19 (KJV)

Thy shoes shall be iron and brass; and as thy days, so shall thy strength be. Deut 33:25 (KJV)

For ever, O LORD, thy word is settled in heaven. Ps 119:89 (KJV)

Righteousness and Justice are the foundation of Your throne; Mercy and truth go before your face. Ps 89:14 (NKJV)

(Often, the word "Mercy," can be translated "lovingkindness;" and "truth," can be "faithfulness." These are all related and can shed added perspective when thought of as such. All are characteristics of YHVH's nature.)

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Rev 12:11 (KJV) (*“overcame him,” him, is the dragon/Satan”*)

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. Rev 12:13 (KJV) (*the woman is Israel, Yeshua’s redeemed who follow Him; and, “the man child is Yeshua; as Israel brought forth Yeshua*)

And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Rev 12:17 (KJV) (*the remnant of her seed are all “grafted on” believers who have been redeemed by the blood of Yeshua; and who follow Him (Torah) by keeping the commandments of YHVH/God*)
(Notice here also, that the “rapture” has NOT yet taken place; the saints are yet here on earth doing battle with the forces of evil... and will prevail... the rapture takes place just before YHVH’s wrath is poured out upon the defiant and evil generation that rejects Torah and the Messiah Yeshua.)

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Jhn 14:27 (KJV)

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Zech 4:6-7 (KJV)

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Gal 2:20 (KJV)

(The “faith of” Yeshua, the Son of God, is what keeps us; HIS faithfulness to the Torah/Word, and His sinless life qualified Him to be the “spotless” Lamb of God, which “taketh away the sins of the world.” John 1:29)

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 1 Peter 1:23 (KJV)

(Our “salvation/new creation/new birth,” is by the Torah/Word of God; and becomes effective when WE dedicate our lifestyles to it... just as Yeshua did. It is not simply mouthing a confession or sinner’s prayer

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Rom 8:35-39 (KJV) (*in life and in death, Yeshua provides*)

Hear, O Israel: The LORD our God is one LORD:

And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

And thou shalt write them upon the posts of thy house, and on thy gates. Deut 6:4-9 KJV

(“Hear” in Hebrew is “Shama” <Strongs #8085> and it means to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.)

(This group of Scriptures is collectively known among the Jews as the “Shama.” It is one of their daily prayers and one of the most revered utterances from YHVH)

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

Deut 4:2 KJV

(To add any of our opinions to or change the Torah in any way, or to “mix” any other comment, instruction, or practice into it is a grievous offense to YHVH. This includes verbal, traditional or ritual practice of any kind and includes “substitution” such as Easter for Passover and Christmas for Hanukkah, or Sunday for Sabbath (Sabbath is sundown Friday until sundown Saturday).

9 He that turneth away his ear from hearing the law, even his prayer shall be abomination. Prov 28:9 KJV

(The “law,” is the Torah, the first five books of the Bible; and as noted above, “hearing/hear” is “Shama...” what does this mean to you?)

For it is God which worketh in you both to will and to do of his good pleasure. Phil 2:12-13 (KJV)

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Phil 3:13-14 (KJV)

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. Gal 5:22-23 (KJV)

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you a hope and a future, (an expected end). Jer 29:11 (NKJV--[kjb])

I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works. I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High. Ps 9:1-2 (KJV)

Give unto the LORD, O ye mighty, give unto the LORD glory and strength. Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Ps 29:1-2 (KJV)

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. Ps 123:3 (KJV)

For Christ is the end of the law for righteousness to every one that believeth. Rom 10:4 (KJV) (*“for” righteousness, not end of Torah*)

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? (*these are ALL external issues; out of our hands; in YHVH's*) As it is written, for thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.

alone; it is when our “confession” becomes an active committed lifestyle... as faith without works is dead James 2:20 This “new birth” shows its “evidence” as the “fruit” from the “incorruptible seed.” (This is what Paul was teaching in the context of Romans chapter 6).

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

But with the precious blood of Christ, as of a lamb without blemish and without spot: 1Pet 1:18-19 (KJV)

(Vain conversation and tradition <opinions and philosophies of men along with institutional “non Torah” practices> as is the practice of most “church” doctrine that is not in agreement with the specifics of Torah... and Yeshua’s lifestyle example)

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Is 26:3 (KJV)

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Matt 7:24-27 (KJV)

(The hearing without doing is a Greek concept; “corresponding action,” which is an understood Hebrew concept, is what examples and confirms one’s response to YHVH’s Torah).

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God.

He who does not love does not know God, for God is love.

In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.

In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another. 1 John 4:7-11 (KJV)

Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away.

For we know in part and we prophesy in part.

But when that which is perfect has come, then that which is in part will be done away. 1Cor 13:4-10 (KJV)

For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread;

and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me."

For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord.

But let a man examine himself, and so let him eat of the bread and drink of the cup.

For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.

For this reason many *are* weak and sick among you, and many sleep.

For if we would judge ourselves, we would not be judged.

But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

Therefore, my brethren, when you come together to eat, wait for one another. 1Cor 11:23-33 (KJV)

(This verse, in context, is the Passover Seder where Yeshua and His Disciples gathered just before his crucifixion/death/resurrection; it WAS NOT intended for "church communion practice," which the Roman Catholic Church instituted... not a doctrine of the first Century faithful).

End of Tuesday List:

Beginning of Thursday List:

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matt 6:33 (KJV)

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Rev 3:8 (KJV)

Thy word have I hid in mine heart, that I might not sin against thee. Ps 119:11 (KJV)

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; Eph 6:10-18 (KJV)

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1Jn 1:9 (KJV)

And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. Phil 1:28 (KJV) (*perdition is "their destruction."*)

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

I can do all things through Christ which strengtheneth me. Phil 4:13 (KJV)

And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. Deut 6:5 (KJV)

From the rising of the sun unto the going down of the same the LORD's name is to be praised. Ps 113:3 (KJV)

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. Jn 10:10 (KJV)

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Matt 16:18 (KJV)

Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things. Phil 4:8 (KJV)

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. Luke 12:4-5 (KJV)

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. Ps 19:14 (KJV)

I will bless the LORD at all times: his praise *shall* continually *be* in my mouth. Ps 34:1 (KJV)

End of Wednesday List.

Beginning of Wednesday List:

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Ro 1:16-17 (KJV)

(From "faith to faith" is from faith that YHVH supplies to the believer <Heb 12:2> and the believer's action of faithfulness to YHVH's Word/Torah; and by believing Yeshua's blood has atoned for their sins and that it/He can keep their souls for all eternity.)

(The just are those who have repented of their sins and sold out to Yeshua and they are faithful to His Torah.)

For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Ro 4:3 (KJV)

("Abraham believed God; as must any/every person that seeks salvation... it has ALWAYS been that way... Paul is teaching from the Torah and it is the same "seed" <faith> as Paul teaches in Gal 3:25-29) However, "believing God," is to Obey God's Torah.

Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness. 1Chr 16:28-29 (KJV)

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. Rev 14:6-7 KJV

As the bird by wandering, as the swallow by flying, so the curse causeless shall not come. Prov 26:2 (KJV)

(Deut Chpt 28 declares blessings to those who Keep the Torah, and curses to those who disrespect and disobey it... causing either blessing or curses upon one's own actions.)

In the beginning God created the heaven and the earth. Gen 1:1 (KJV) *(if YHVH can do this, He can do anything!)*

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and **be thou perfect.** Gen 17:1 (KJV)

(Perfect; in this sense, means to be mature in faith and faithfulness to YHVH, and to continue maturing in the ways of Torah <Yeshua's ways> as being "perfect" is a transitioning from the old sinful nature to the born again new creation saint in Yeshua's likeness... for which He, by His Holy Spirit gives us power to achieve.)

For it is God which worketh in you both to will and to do of his good pleasure. Phil 2:13 KJV

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. Deut 30:14 (KJV)

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 1 John 4:4 KJV

And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee. Gen 28:22 (KJV)

There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you. Deut 11:25 (KJV)

For all the promises of God in him are yea, and in him Amen, unto the glory of God by us. 2Cor 1:20 (KJV)

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. Ro 8:17 (KJV)

And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's. 2Chr 20:15 (KJV)

Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem:

fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you. 2Chr 20:17 (KJV)

And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. 2Chr 20:20 (KJV)

The fear of the LORD is the beginning of wisdom: and the knowledge of the Holy One is understanding. Prov 9:10 (NKJV)

And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee. Ex 15:26 (KJV)

But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption that, as it is written, "*He who glories, let him glory in the LORD.*" 1 Cor 1:27-31 (KJV)

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, **and is a discerner of the thoughts and intents of the heart.**

Neither is there any creature that is not manifest in his sight: **but all things are naked and opened unto the eyes of him with whom we have to do.** Heb 4:12-13 (KJV)

(The Word and Spirit of YHVH are continually examining our thoughts and the intents of our hearts... Thankfully, this is true; because it frees us from the thought of being discrete with our "private" life... YHVH always knows our plans and we should conform our thoughts and ways quickly to His holiness and be thankful He makes such things possible.)